

BASIC DETAILS

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 06/04/2021

SCHOOL NAME	R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT	SCHOOL CODE	23060
ADDRESS	R I M T WORLD SCHOOL,OPPOSITE SHIVALIK GARDENS,MANIMAJRA	AFFILIATION CODE	2630072
PRINCIPAL	MRS ANJALI SHARMA	PRINCIPAL'S CONTACT NUMBER	9815905961
PRINCIPAL'S EMAIL ID	principalrimtworld@gmail.com	PRINCIPAL'S RETIREMENT DATE	26/02/2035
SCHOOL'S CONTACT NUMBER	0172-2735440	SCHOOL'S EMAIL ID	rimtworldschool@gmail.com
SCHOOL'S WEBSITE	www.rimtworld.ac.in	SCHOOL'S FAX NUMBER	01722735441
LANDMARK NEAR SCHOOL	SHIVALIK GARDENS	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2018 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	THE GURUKUL CHARITABLE EDUCATIONAL SOCIETY	REGISTRATION DATE	15/02/2002
SOCIETY REGISTRATION NUMBER	544	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT, CHANDIGARH ADMINISTRATION	NOC ISSUING DATE	04/01/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/04964.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/23060.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0
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23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 08/10/2020

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	61	NUMBER OF PGTs	8
NUMBER OF TGTs	12	NUMBER OF PRTs	21
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	15	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	6

STUDENT DETAILS

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Dated : 21/09/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	102	85
2	4	136	95
3	4	136	123
4	4	136	106
5	4	136	117
6	3	102	85
7	3	102	75
8	3	102	79
9	2	68	63
10	2	68	49
11	1	34	24
12	1	34	21

ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC 004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE	041---MATHEMATICS 042---PHYSICS 048---PHYSICAL EDUCATION 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	9500	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1400	TOTAL NUMBER OF ROOMS	43
TOTAL NUMBER OF SMALL-SIZED ROOMS	6	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	43	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	24
NUMBER OF BOYS TOILET	24	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	4
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	43
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	110	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	17	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	2	TOTAL NUMBER OF DRIVERS	14
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	19	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	Mr Avtar Singh	TRANSPORT COORDINATOR CONTACT	9779452218

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/23060.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4720	PERIODICALS IN THE SCHOOL LIBRARY	7
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	106
LIBRARY RESOURCES	4	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	74	COMPUTER LAB SIZE (IN SQ. METERS)	74
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	74	CHEMISTRY LAB SIZE (IN SQ. METERS)	74
PHYSICS LAB SIZE (IN SQ. METERS)	74	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	48
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0

BIOLOGY LAB SIZE (IN SQ. METERS)	46	MATHEMATICS LAB SIZE (IN SQ. METERS)	46
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	8	HOW MANY ROOMS GREATER THAN 500 SQ FT	7

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Dated : 14/09/2020

LOCATION DETAILS

NEAREST NATIONALISED BANK	Oriental Bank of Commerce	DISTANCE OF BANK FROM SCHOOL IN KM	1.7
NEAREST BUS STATION	Manimajra Bus Stand	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Chandigarh Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	Chandigarh International Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	13.7
NEAREST HOSPITAL	Government Hospital Manimajra	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	Police Station Manimajra	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.45
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 14/09/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/02/2018

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 12/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr Hukam Chand Bansal	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	H.No. 9, Sector 21, Chanderlok, Mandi Gobindgarh, Punjab
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01765523230	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9876191110
SECRETARY NAME	Raman Kumar	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 09/04/2021

URL OF SCHOOL WEBSITE	www.rimtworld.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Ms Surabhi Dutta
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9915174211	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	rimtworldschool@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Ms Jyoti Parmar	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9779452223
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rimtworldschool@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mrs Anjali Sharma
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9815905961	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	rimtworldschool@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	NO	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC Bank

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	NO
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/23060.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/23060.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/23060.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/23060.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
The School imparts holistic education in a congenial invigorating environment. The competent & tech savvy faculty evolves innovative methods to kindle love for learning & instills values & analytical approach in the learners.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	50000	2700	0	2350
MIDDLE	50000	2700	0	2350
SECONDARY	50000	2700	0	2350
SENIOR SECONDARY	20000	2700	0	2350

PHOTO OF SCHOOL

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



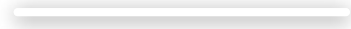
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 14/09/2020

ADDITIONAL INFORMATION**U-DISE CODE**

04012000901

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

Chandigarh

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

20

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

160101

CLUSTER RESOURCE CENTER NAME

Cluster 20

CD BLOCK MANDAL/TALUKA NAME

Ward 20

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Chandigarh

ASSEMBLY CONSTITUENCY

Chandigarh

MUNICIPALITY

Chandigarh UT

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 14/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

 Dated : 14/09/2020
210

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

**VIEW (PdfHandler.aspx?
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PHYSICAL FACILITIES AND EQUIPMENTS

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 15/10/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

43

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

5

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

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Dated : 15/10/2020

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	479	23	0	41
MIDDLE	215	4	0	16
SECONDARY	103	0	0	7
SENIOR SECONDARY	39	1	0	1

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	0	50	0	0
MIDDLE	5	0	45	0	0
SECONDARY	1	0	11	0	0
SENIOR SECONDARY	0	3	14	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 14/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 14/09/2020

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEYBALL

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

23060--R I M T WORLD SCHOOL MANIMAJRA CHANDIGARH UT

Dated : 14/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			

BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			