

evaluate the proposals during its funding decisions. The Sea Grant Budget Form (NOAA Form 90–4) provides information similar to, but more detailed than, standardized budget forms SF–424A or SF–424C, and allows the NSGO to determine whether or not the breakdown cost of multi-project grant awards is reasonable. Collectively, the data supplied in these documents form the basis for many of NSGO’s responses to the Administration, the Congress, other agencies, and to the public about the scope of Sea Grant activities.

The National Sea Grant College Program Act (33 U.S.C. 1126) also provides for the designation of a public or private institution of higher education, institute, laboratory, or State or local agency as a Sea Grant college or Sea Grant institute. Applications are required for designation of Sea Grant Colleges and Sea Grant Institutes, although no forms are required. The data the collection provides helps the National Sea Grant Office determine the suitability of the applicant for meeting the standards and conditions for being a Sea Grant College as set forth in 33 U.S.C. 1126 and 15 CFR 918.5.

*Affected Public:* Academic and not-for-profit institutions; individuals or households; business or other for-profit organizations; State, local, or Tribal government.

*Frequency:* On occasion.

*Respondent’s Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* 33 U.S.C. 1121 *et seq.*

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0362.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2024–05003 Filed 3–7–24; 8:45 am]

**BILLING CODE 3510-KA-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. PTO–P–2024–0009]

### USPTO AI/ET Partnership: Public Symposium on Artificial Intelligence and Intellectual Property

**AGENCY:** Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The United States Patent and Trademark Office (USPTO) Artificial Intelligence (AI)/Emerging Technologies (ET) Partnership provides opportunities to bring stakeholders together through a series of engagements to share ideas, feedback, experiences, and insights regarding the intersection of intellectual property (IP) and AI/ET. To further the AI/ET Partnership, the USPTO will hold a public symposium on IP and AI virtually and in person at Loyola Law School on March 27, 2024. The symposium will facilitate the USPTO’s efforts to implement its obligations under the President’s Executive Order 14110, titled “Safe, Secure, and Trustworthy Development and Use of Artificial Intelligence.”

**DATES:** The symposium will take place on March 27, 2024, from 10 a.m. to 3 p.m. PT. Persons seeking to attend, either virtually or in person, must register by March 22, 2024, at the web page provided in the **ADDRESSES** section of this notice. Seating is limited for in-person attendance.

**ADDRESSES:** Information on registration is available at [www.uspto.gov/initiatives/artificial-intelligence/ai-and-emerging-technology-partnership-engagement-and-events/public-symposium-ai-and-ip](http://www.uspto.gov/initiatives/artificial-intelligence/ai-and-emerging-technology-partnership-engagement-and-events/public-symposium-ai-and-ip). The public symposium will be held virtually and in-person at the Fritz B. Burns Lounge within the Burns Academic Center, Loyola Law School, Loyola Marymount University, 919 Albany St., Los Angeles, CA 90015. All major entrances to the building are accessible to people with disabilities. Registration is required for both virtual and in-person attendance. Because in-person attendance is limited, the USPTO advises anyone wishing to attend in person to register early.

If you are an individual with a disability and would like to request a reasonable accommodation, please submit your request to [AIPartnership@uspto.gov](mailto:AIPartnership@uspto.gov) as soon as possible or at least seven business days prior to the symposium.

**FOR FURTHER INFORMATION CONTACT:**

Srilakshmi Kumar, Supervisory Patent Examiner, at 571–272–7769 or

[srilakshmi.kumar@uspto.gov](mailto:srilakshmi.kumar@uspto.gov). You can also send inquiries to [AIPartnership@uspto.gov](mailto:AIPartnership@uspto.gov). Please direct all media inquiries to the USPTO’s Office of the Chief Communications Officer at 571–272–8400.

**SUPPLEMENTARY INFORMATION:** The USPTO AI/ET Partnership provides opportunities to bring stakeholders together through a series of engagements to share ideas, feedback, experiences, and insights regarding the intersection of IP and AI/ET. Several of the previous AI/ET Partnership events focused on patent-related inventorship issues. For example, participants in the inaugural AI/ET Partnership meeting in June 2022 discussed patent policy issues related to AI/ET inventions, including subject matter eligibility, disclosure, and inventorship. Additionally, the AI/ET Partnership meeting held in February 2023 focused on various IP policy issues with respect to AI-driven innovation, including ways to address inventions created with significant AI contributions, and unanticipated IP challenges from AI-driven innovation.

The AI/ET Partnership meeting on March 27, 2024, will build on the above-mentioned meetings and will feature panel discussions by experts in the fields of patent, trademark, and copyright law that focus on: (1) a comparison of copyright and patent law approaches to the type and level of human contribution needed to satisfy authorship and inventorship requirements; (2) ongoing copyright litigation involving generative AI; and (3) laws and policy considerations surrounding name, image, and likeness (NIL) issues, including the intersection of NIL and generative AI.

This USPTO event is intended to complement, but not duplicate, the ongoing initiatives of the U.S. Copyright Office to examine copyright law and policy issues raised by AI technologies, which are described at [www.copyright.gov/ai/](http://www.copyright.gov/ai/).

### Instructions and Information on the Public Symposium

The public symposium will take place virtually and in person at the Fritz B. Burns Lounge within the Burns Academic Center, Loyola Law School, Loyola Marymount University, 919 Albany St., Los Angeles, CA 90015, on March 27, 2024, from 10 a.m. to 3 p.m. PT. The agenda is available on the USPTO website at [www.uspto.gov/initiatives/artificial-intelligence/ai-and-emerging-technology-partnership-engagement-and-events/public-symposium-ai-and-ip](http://www.uspto.gov/initiatives/artificial-intelligence/ai-and-emerging-technology-partnership-engagement-and-events/public-symposium-ai-and-ip). You can register

to attend the event on the same web page.

**Katherine K. Vidal,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2024-04971 Filed 3-7-24; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

Per 45 CFR chapter XXI section 2102.3, the next meeting of the U.S. Commission of Fine Arts is scheduled for March 21, 2024, at 9 a.m. and will be held via online videoconference. Items of discussion may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas, the link to register for the online public meeting, and additional information regarding the Commission are available on our website: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda, as well as any public testimony, should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated March 4, 2024 in Washington, DC.

**Zakiya N. Walters,**

*Administrative Officer.*

[FR Doc. 2024-04949 Filed 3-7-24; 8:45 am]

**BILLING CODE 6330-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: April 07, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

NSN(s)—Product Name(s):

7350-01-574-8714—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 8 oz, with Handle

7350-01-574-8735—Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 16 oz

7350-01-574-8736—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 16 oz

7350-01-574-8730—Cup, Paper, Biobased, Biodegradable, Hot and Cold, Tall Style, White, 6 oz

7350-01-574-8732—Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 9 oz

7350-01-574-8733—Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 12 oz

7350-01-574-8734—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 12 oz

7350-01-574-8737—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 8 oz

7350-01-574-8717—Cup, Paper, Biobased, Biodegradable, Hot, Squat Style, White, 12 oz

7350-01-645-7874—Cup, Disposable, Paper, BioBased, Cold Beverage, White, 21 oz.

**Authorized Source of Supply:** The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

#### Service(s)

**Service Type:** Switchboard Operation  
**Mandatory for:** Greater Los Angeles Health Care System: Los Angeles Ambulatory Care Center, Los Angeles, CA

**Mandatory for:** Greater Los Angeles Health Care System: Sepulveda Ambulatory Care Center

**Mandatory for:** Greater Los Angeles Health Care System: VA Medical Center, West Los Angeles

**Authorized Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Supply Room Support Services  
**Mandatory for:** DCMA, DCMA Headquarters, 3901 A Ave, Fort Gregg-Adams, VA

**Authorized Source of Supply:** Virginia Industries for the Blind, Charlottesville, VA

**Contracting Activity:** DEFENSE CONTRACT MANAGEMENT AGENCY (DCMA), DEFENSE CONTRACT MANAGEMENT OFFICE

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-04960 Filed 3-7-24; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: April 07, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 2/2/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.