

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NEW ENGLISH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130693 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30607 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AT-POST - LANDEWADI - CHINCHODI, TAL - AMBEGAON, DIST - PUNE, PUNE , MAHARASHTRA - 410503 |
| 5 | PRINCIPAL NAME | SHABNAM SALIM MOMIN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. (DSM) |
| 7 | SCHOOL EMAIL ID | shreebhairavnath@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8308930930 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://shreebhairavnatheducation.com/pdf/mpd/CBSE_EXTENSION_LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://shreebhairavnatheducation.com/pdf/mpd/TRUSTY%20MEMBER%20LIST.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://shreebhairavnatheducation.com/pdf/mpd/NOC%20Documents.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://shreebhairavnatheducation.com/pdf/mpd/RTE_Swmanyata_2024_25.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://shreebhairavnatheducation.com/pdf/mpd/BUILDING%20SAFTEY%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://shreebhairavnatheducation.com/pdf/mpd/FIRE%20AND%20SAFTEY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://shreebhairavnatheducation.com/pdf/mpd/DEO%20LETTER.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://shreebhairavnatheducation.com/pdf/mpd/WATER%20AND%20HEALTH%20SANITATION%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://shreebhairavnatheducation.com/pdf/mpd/Fee_Structure_2024_25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://shreebhairavnatheducation.com/pdf/mpd/Academic_Calender_2024_25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://shreebhairavnatheducation.com/pdf/mpd/School_Managing_Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://shreebhairavnatheducation.com/pdf/mpd/PTA_Member_list_2024_25.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://shreebhairavnatheducation.com/pdf/mpd/Last_Three_Year_Result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | SHABNAM SALIM MOMIN |
| 2 | TOTAL NO. OF TEACHERS | 70 |
| | PGT | 10 |
| | TGT | 24 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO | 1:5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 138 | 138 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 0 | 0 | 0 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 45700 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 49 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 500 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 23 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/IAxRds1U7AQ |